

**INFORMATION ON DOMESTIC AND/OR STOCK WATERING USE OF  
SURFACE WATER IN THE LA PLATA SECTION OF THE SAN JUAN RIVER BASIN**

This form refers to rights that have already been adjudicated under the 1948 Echo Ditch Decree. The form is intended to gather details of your current use of surface water for domestic and/or stock watering purposes. Please type or print clearly.

Name of Claimant(s) \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**A. SURFACE WATER USE FOR DOMESTIC PURPOSES**

1. Is the household served by a domestic well? Yes \_\_\_\_ No \_\_\_\_
  2. Is the household part of a mutual domestic water users association? Yes \_\_\_\_\_ No \_\_\_\_\_
  3. Number of households on the property: \_\_\_\_\_
  4. Total number of occupants in household(s): \_\_\_\_\_
  5. Source of Water Supply (name of ditch) \_\_\_\_\_  
which is tributary to \_\_\_\_\_
  6. Location of Existing Point of Diversion (if known): Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ , County of \_\_\_\_\_
- Additional points of diversion, if any: \_\_\_\_\_

7. County Road address of household: \_\_\_\_\_

8. Description of existing diversion works (i.e., ditches, pumplines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Water is ~~claimed~~ used for the following specific domestic purposes (indoor household purposes only, such as drinking, cooking):

(Ex. For drinking purposes from January to July amount 1,000 gallons per year )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ gallons per year

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ gallons per year

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ gallons per year

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ gallons per year

10. Total quantity used \_\_\_\_\_ acre-feet or gallons (circle one) per year.  
(attach supporting evidence of use, such as metering records or other proof of measurement)

11. Do you own the property on which the household is located? Yes \_\_\_\_\_ No \_\_\_\_\_  
If not, please provide owner's name(s) \_\_\_\_\_

12. Additional comments, if any (you may also attach additional pages):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**B. SURFACE WATER USE FOR STOCK WATERING PURPOSES**

1. Source of Water Supply (name of ditch) \_\_\_\_\_  
which is tributary to \_\_\_\_\_

2. Location of Existing Point of Diversion (if known): Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot, B.M., County of \_\_\_\_\_

Additional points of diversion, if any: \_\_\_\_\_

3. Type and Number of Livestock: \_\_\_\_\_

(attach bills of lading or other proof of type and number of livestock as proof of the above statement)

4. Do the livestock drink directly from the ditch? Yes \_\_\_\_\_ No \_\_\_\_\_

5. If the livestock do not drink directly from the ditch, provide a description of existing diversion works (i.e., headgates, etc.) and stock tanks or ponds:

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- a. Capacity of tank or pond: \_\_\_\_\_
- b. Surface area of pond: \_\_\_\_\_
- c. Date pond or tank was first put in: \_\_\_\_\_
- d. Dates of any changes or enlargements in use: \_\_\_\_\_
- e. Dimensions of the diversion works as constructed and as enlarged: \_\_\_\_\_

6. Permit information, if stock tank or pond is permitted \_\_\_\_\_

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7. Total quantity used \_\_\_\_\_ acre-feet or gallons (circle one) per annum.  
(attach supporting evidence of use, such as metering records or other proof of measurement)

8. Maximum storage capacity: \_\_\_\_\_ acre-feet.

9. Description of place of use (if known):

a. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, County of \_\_\_\_\_

b. X = \_\_\_\_\_ feet. Y = \_\_\_\_\_ feet, N.M. Coordinate System  
\_\_\_\_\_ Zone \_\_\_\_\_ in the \_\_\_\_\_ Grant.

c. Latitude: d \_\_\_\_\_ m \_\_\_\_\_ s \_\_\_\_\_ Longitude d \_\_\_\_\_ m \_\_\_\_\_ s \_\_\_\_\_

d. Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Unit/Tract of the \_\_\_\_\_  
of the \_\_\_\_\_ Subdivision recorded in \_\_\_\_\_ County

10. Do you own the property listed above as the place of use? Yes \_\_\_\_\_ No \_\_\_\_\_

If not, please provide owner's name(s) \_\_\_\_\_

11. Additional comments, if any (you may also attach additional pages):

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**ACKNOWLEDGEMENT**

(I, We) \_\_\_\_\_ affirm that the foregoing  
(please print)

statements are true to the best of (my, our) knowledge and belief.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_